

# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWATHY CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930360
3	SCHOOL CODE (IF APPLICABLE)	75323
4	COMPLETE ADDRESS WITH PIN CODE	VANIYAMKULAM OTTAPPALAM, DISTT PALAKKAD, KERALA, PALAKKAD , KERALA - 679522
5	PRINCIPAL NAME	SHAJI K THAYIL
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	swathycentralvan@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8848559890

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.swathycentralschool.com/images/pdf/school-affiliation-extension-letter.pdf">https://www.swathycentralschool.com/images/pdf/school-affiliation-extension-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.swathycentralschool.com/images/pdf/trust-registration-certificate.pdf">https://www.swathycentralschool.com/images/pdf/trust-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.swathycentralschool.com/images/pdf/noc.pdf">https://www.swathycentralschool.com/images/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.swathycentralschool.com/images/pdf/application-for-recognition-submitted-at-dde.pdf">https://www.swathycentralschool.com/images/pdf/application-for-recognition-submitted-at-dde.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.swathycentralschool.com/images/pdf/fitness.pdf">https://www.swathycentralschool.com/images/pdf/fitness.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.swathycentralschool.com/images/pdf/fire-and-safety-2023-24.pdf">https://www.swathycentralschool.com/images/pdf/fire-and-safety-2023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.swathycentralschool.com/images/pdf/self-declaration-for-affiliation-submitted-at-dde.pdf">https://www.swathycentralschool.com/images/pdf/self-declaration-for-affiliation-submitted-at-dde.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.swathycentralschool.com/images/pdf/water-analysis-report-2023-24.pdf">https://www.swathycentralschool.com/images/pdf/water-analysis-report-2023-24.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.swathycentralschool.com/images/pdf/fee-structure.pdf">https://www.swathycentralschool.com/images/pdf/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.swathycentralschool.com/images/pdf/school-calendar-2022-23.pdf">https://www.swathycentralschool.com/images/pdf/school-calendar-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.swathycentralschool.com/images/pdf/smc.pdf">https://www.swathycentralschool.com/images/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.swathycentralschool.com/images/pdf/pta-executive-members.pdf">https://www.swathycentralschool.com/images/pdf/pta-executive-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.swathycentralschool.com/images/pdf/results.pdf">https://www.swathycentralschool.com/images/pdf/results.pdf</a>

#### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHAJI K THAYIL
	TOTAL NO. OF TEACHERS 27	
2	PGT	7
	TGT	5
	PRT	15
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	JITHA K P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER NISHA U NAIR	

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	21	100	

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8660
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 3045
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kTqtPSPInN0">https://www.youtube.com/watch?v=kTqtPSPInN0</a>

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